Metadata of the chapter that will be visualized online

Series Title		
Chapter Title	Gender Equality in European Union Development Policy	
Chapter SubTitle		
Copyright Year	2013	
Copyright Holder	Springer-Verlag Berlin Heidelberg	
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Abstract	This chapter critically examines gender mainstreaming in EU development aid to assess whether or not the EU can be considered a leading and distinctive gender actor. To answer this question I will analyse the budget, gendered language and frame of high level policy programming documents. First I evaluate whether a shift has been made from a conservative Women in Development paradigm to a transformative Gender and Development paradigm to determine if the EU lives up to European and international commitments on gender equality and can be considered to be leading by example. Second I examine whether the EU advocates a distinctive 'Europeanness' in its gender policy towards developing countries. The chapter concludes that the shift towards a transformative Gender and Development paradigm has only partly been made. Moreover, I argue that rather than a distinctive 'Europeanness', the EU's gender equality approach can be called a patchwork of approaches derived from other international institutions such as the UN or the World Bank. This implies that the EU is not the innovative leading gender power it claims to be.	

Gender Equality in European Union Development Policy

Petra Debusscher

The Lisbon Treaty considers "equality between women and men" among the EU's 4 core values and objectives, and since 1996, the EU has committed to integrate 5 gender considerations into all aspects of its operations and policies. In its policy 6 documents and public statements the European Commission frequently stresses that 7 gender equality is a goal in its own right that has been a part of the European 8 project of integration since its beginning (McCrae 2010). Given the rich history and 9 growing importance of gender equality in all kinds of policy domains it is not 10 surprising observers have stated that the EU stands out in its support for gender 11 equality among international organisations (Debusscher and True 2009). The Union 12 (Commission and member states) is also the world's largest development aid donor, 13 collectively disbursing 55 % of official development assistance globally. In several 14 high level policy documents the EU has stressed it "has been increasingly active in 15 promoting gender equality in its external action" as gender equality is one of the 16 five essential principles of development cooperation and a goal in its own right 17 (European Commission 2010, p. 3). But to what extent has the EU actually used its 18 development aid to advance gender equality goals? Has the EU promoted gender 19 equality in its development policies in a transformative way as put forward by 20 international and European standards? Or has the approach towards gender equality 21 in its foreign aid remained rather 'mainstream'? This chapter critically examines 22 gender mainstreaming in European Union development aid to assess whether or not 23 the EU can be considered a leading and distinctive gender actor, using a budget, 24 language and frame analyses of policy programming documents. Unlike Moser and 25 Moser (2005), I do not review the progress of gender mainstreaming in implemen- 26 tation in general. I limit myself to an assessment of the planning process. After an 27 introduction on gender equality in EU development policies I delve into the 28 analysis of budget, language and frame. 29

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30 1 Gender Equality in EU Development Policy

Early efforts to integrate gender equality in EU development policy took place 31 in the context of the United Nations (UN) Decade for Women 1975–1985 and the 32 33 Third World Conference on Women in Nairobi in 1985. Following these events the European Commission (EC) established its 'Women in Development' (WID) 34 policy, including its first WID desks, communiqués and references to women in the 35 Third and Fourth Lomé conventions (1984 and 1989) (Pető and Manners 2006). 36 This WID perspective addressed the exclusion of women from the development 37 process by creating specific projects for women. The WID paradigm was increas-38 ingly criticised as a conservative 'add women and stir' approach by feminist 39 scholars, who pointed out that its narrow focus on women was ineffective as it 40 ignored the underlying societal problems, namely unequal gender relations (Moser 41 1993; Subrahmanian 2007). Following the 1995 United Nations (UN) Beijing 42 43 Conference, the international community replaced the WID paradigm by a GAD paradigm and embraced the strategy of gender mainstreaming as "the fundamental 44 GAD buzzword" (Subrahmanian 2007, p. 112). GAD was considered innovative; it 45 focuses on gender without dislodging women as the central subject, as it recognises 46 that improving women's status requires analysis of the *relations* between women 47 and men. Gender mainstreaming would widen the scope from add-on, small-scale 48 projects for women, to the integration of a gender equality perspective into all 49 policies (Johnsson-Latham 2010). It stressed "the shared responsibility of women 50 and men in removing imbalances in society" (Council of Europe 1998, p. 18). The 51 participation and commitment of men was thus fundamental to changing the 52 position of women. As the ultimate aim of gender mainstreaming is to change 53 discriminatory gender norms, structures and practices in society, it is regarded as 54 a transformative approach. 55

Since 1995 the EU has adopted a range of high-level policy documents¹ confirming that gender is a cross-cutting issue that has to be mainstreamed in all areas of development and into all programs and projects at regional and country level. In a ground-breaking resolution of late 1995 the EU Council of Ministers first declared the integration of a gender perspective in development co-operation as a

¹ Including the 1995 Council of Ministers Resolution on Integrating Gender Issues in Development Cooperation; the 1998 Council of Ministers Regulation on Integrating Gender Issues in Development Cooperation; the 2000 European Commission Communication on the European Community's Development Policy; the 2001 European Commission Communication on the Programme of Action for the Mainstreaming European Parliament of Gender Equality in Community Development Cooperation; the 2004 European Parliament and Council Regulation on Promoting Gender Equality in Development Cooperation; the 2006 Joint Statement by the Council and the representatives of the governments of the Member States meeting within the Council, the and the Commission on EU Development Policy: 'The European Consensus'; the 2007 European Communication on Gender Equality and Women Empowerment in Development Cooperation and the 2010 European Commission Staff Working Document 'EU Plan of Action on Gender Equality and Women's Empowerment in Development 2010–2015'.

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crucial principle underpinning the development policy of the Community and the 61 Member States (European Council 1995). This was followed by a string of high-level 62 policy documents on integrating gender equality in development, including a 1998 63 'Regulation on Integrating Gender Issues in Development Co-operation' (European 64 Council 1998). In 2001 the Commission published its 'Programme of Action for 65 the Mainstreaming of Gender Equality in Community Development Cooperation' 66 which stipulates a twin-track strategy to achieve gender equality. Such twin-track 67 strategy implies that "the EC is committed to including gender equality goals in the mainstream of EC development co-operation policies, programmes and projects" 69 (gender mainstreaming), while "concrete actions targeting women (specific actions)" 70 reinforce these processes (European Commission 2001, pp. 8–13). More recently, the 71 EU has adopted high-level policy documents which update the earlier arrangements 72 and reconfirm the twin-track strategy towards gender equality (European Parliament 73 and Council 2004; European Commission 2007a, 2010). 74

2 Analysing Gender Mainstreaming in EU Development Aid 75

Guided by these significant political commitments to gender equality, the external 76 services of the European Commission have institutionalized gender equality 77 methodologies and principles across their policy and operational work. In what 78 follows I delve into the analysis of gender mainstreaming in European Union 79 development aid to assess using a budget, gender language and frame analyses. 80 The budget, gender language and frame analysis will be used to evaluate if a 81 shift has been made from a conservative Women in Development paradigm to a 82 transformative Gender and Development paradigm to determine if the EU lives 83 up to innovative international and European commitments on gender equality 84 and is leading by example. The frame analysis will help to determine if the EU 85 advocates a distinctive "Europeanness" in its gender policy towards developing 86 countries (Debusscher 2011). Taken together, the two questions enable me to 87 conclude whether or not the EU can be considered a leading and distinctive gender 88 actor. 89

2.1 Dataset

I analysed 98 Country Strategy Papers (CSPs) and National Indicative Programmes 91 (NIPs) from 2002 to 2013 including countries from Asia, Africa, Latin America 92 and the European Neighbourhood on their inclusion of gender equality. CSPs and 93 NIPs are bilateral agreements between the EC and the government of the partner 94 country and are the main instruments for programming EC development aid. 95 Given their importance in planning and implementing EC aid, CSPs and NIPs 96 are regarded as the main building blocks to effectively gender mainstream policies 97



98 in development practice. A CSP contains a country analysis sketching the situation 99 of a country, the national strategy, an overview of previous co-operation and a 100 response strategy establishing the development priorities to tackle the problems 101 described in the country analysis. The NIP makes the priorities from the CSP's 102 response strategy operational by outlining the concrete development programmes 103 in the chosen focal and non-focal sectors and adds timetables, budgets and mea-104 surement indicators.

105 2.2 Budget

As GAD and gender mainstreaming imply the integration of a gender equality 106 perspective into all policies, obviously, the budget should systematically address 107 gender equality to make the commitment credible (Beetham 2010; Elson and Sharp 108 2010). A scoring system was developed to estimate the percentage of the develop-109 ment budget that is gender mainstreamed. The scores range from 'not mentioned at 110 all' (no gender mainstreaming), to 'a one-sentence reference to gender equality' 111 112 (sector will perhaps be gender-mainstreamed), to 'two to three concrete references to gender equality in the objectives or expected results' (sector is likely to be gender 113 mainstreamed), to 'four or more concrete references to gender equality in the 114 objectives or expected results' (very likely to be gender mainstreamed) and last 115 to 'gender is integrated in one or more performance indicators' (fully gender 116 mainstreamed). Since every NIP has a set of performance indicators linked to the 117 sector's goals by which to monitor and evaluate the success of the development 118 programme, it is reasonable to say that the inclusion of so-called 'gender indicators' 119 corresponds to having the development objectives linked to gender equality in 120 practice. For example, an NIP with the focal sector 'Justice' and the objective to 121 reform the justice system could have 'perception of the credibility of the judicial 122 system' as one of its indicators. If this indicator is disaggregated by gender or if it 123 contains a specific indicator linked to gender (for example, 'number of gender-124 based violence cases resolved'), it corresponds to having the development 125 objectives linked to gender equality in practice. These so-called 'gender indicators' 126 can be either indicators broken down by sex (for example school enrolment rate for 127 girls and for boys) or specific indicators measuring improved gender equality (for 128 example a decrease in gender-based violence). Since gender indicators constitute a 129 critical link between policy aspirations and policy practice (Walby 2005; Beetham 130 2010), I regard the use of such indicators as the most definite sign available in the 131 programming phase of being fully gender mainstreamed in the GAD philosophy. 132

133 2.2.1 What Percentage of the EC Development Budget134 Is Gender Mainstreamed?

The sum of the reviewed NIP budget was 14,245.51 million euro for the programming period 2002–2013. As seen in Table 1, up to 49.81 % of this budget was not gender mainstreamed at all. Gender was not mentioned once in the objectives

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2002-2013	
€ 7,096.37	49.81 %
€ 1,606.20	11.28 %
€ 1,565.21	10.99 %
€ 495.54	3.48 %
€ 3,482.19	24.44 %
€ 14,245.51	100 %
	€ 7,096.37 € 1,606.20 € 1,565.21 € 495.54 € 3,482.19

Table 1 gender inclusiveness of EC development aid (in million \notin and % of the total budget) t1.1

or expected results of the budgetary sectors, so it is plausible that this share of 138 the budget was not gender mainstreamed in practice.

Approximately 11 % of the budget includes gender as a one-sentence phrase 140 without further specification. This indicates probably only a cosmetic upgrading. 141 For example, an NIP that mentions that 'gender is a crosscutting issue that 142 will be mainstreamed', without further specification on what this entails. There is 143 a possibility that this part of the budget was gender mainstreamed in the imple-144 mentation phase, but I suppose this is highly unlikely. It is more plausible that 145 the inclusion of a gender phrase is only make-up to fulfil the EC programming 146 standards formally. 147

Looking at the budgetary categories with up to three references (likely to be 148 gender mainstreamed) or with four or more references in the objectives or expected 149 results (very likely to be gender mainstreamed) are respectively 10.99 % and 150 3.48 %. For these two categories, it is reasonable to say that it is (very) likely 151 they will be gender mainstreamed in practice, although gender was not included 152 explicitly in the measurement indicators. Approximately one quarter of the budget 153 is fully gender mainstreamed using gender indicators. As gender is not included into 154 large part of EC development aid from 2002 to 2013 (not gender mainstreamed + 155 standard reference: 61 %), I conclude from the budget analysis that add-on WID 156 policies have not yet made place for an integral gender mainstreaming approach 157 where the budget systematically reflects gender equality objectives.

2.3 Gendered Language

A word count gives an indication of the extent to which the discourse has changed 160 from a focus on women to a focus on gender relations. When a GAD approach is 161 in place, there should be an equal share of references to women and to men. An 162 imbalance would indicate that implicitly one sex is taken as the norm, whereas the 163 other sex is constituted as a problem. I have counted references that relate exclusively 164 to women (including 'women', 'woman', 'girl', 'mother' and 'female'), exclusively to 165 men (including 'men', 'man', 'boy', 'father' and 'male') and references that relate to 166 both sexes equally (including 'gender' and 'sex'). A word count is of course only a first 167 step. Next, I will examine what specific roles are attributed to both men and women, 168 and to what extent gender stereotypes are challenged or reproduced.

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CSPs and NIPs	Number of references	Percentage
References to women	2639	55.64 %
References to men	610	12.86 %
References to gender/sex	1494	31.50 %

t2.1 Table 2 Number of references to women/men/gender

170 2.3.1 Is the Language Gender Mainstreamed?

As seen in Table 2, language analysis of 98 CSPs and NIPs from 2002 to 2013 171 172 shows that there is an overrepresentation of references that relate exclusively to women (55.64 %) compared to references that relate exclusively to men (12.86 %). 173 From this evidence I conclude that the formal language used in the CSPs and NIPs 174 is more the typical Women In Development language than a genuine Gender and 175 Development language that involves both women and men equally in the analysis 176 and solutions for gender equality. The language used in the CSPs and NIPs is 177 thus not genuinely mainstreamed. Although the EC labels its approach as gender 178 mainstreaming, the language analysis reveals that the EC's perspective on gender 179 inequality shows features of the conservative WID paradigm as gender still mainly 180 equals women. 181

When examining the content of these references it became clear that it is mainly 182 exclusively women who are mentioned when analysing problems concerning gender 183 inequalities. Women are linked to problems with gender inequality while men rarely 184 appear in the country analysis and are almost never explicitly problematized.² The 185 610 times men are mentioned, this is mostly in a general phrase referring to 186 "equality between men and women", or in quantitative terms (for example percentage 187 of boys/girls enrolled). What is more, women are not only seen as the main problem 188 holders in the gender (in)equality question, they are also made solely responsible 189 for the solution as men almost never appear as a target group to promote gender 190 equality in society.³ It is clear that—looking at the gendered framing of solutions 191 for gender equality—the EC's perspective resembles the WID paradigm. One of the 192 core features of GAD and the gender mainstreaming strategy, which is "the shared 193 responsibility of women and men in removing imbalances in society" (Council of 194 Europe 1998, p. 18), is completely missing in the CSPs and NIPs. Neglecting the 195 role of men in solving the gender inequality puzzle is harmful for results. To create 196 a gender equal society men need to be brought on board and higher financial and 197 intellectual investments need to be made to change discriminatory gender norms. 198

 $^{^2}$ With the exception of the issue of domestic or gender-based violence, where men are sometimes problematized, when they are conceptualized as perpetrators (but never as possible victims). Most CSPs however, leave men out of the picture when talking about domestic and gender-based violence and talk about the issue as a women as problem only.

³ With the single exception of the Indian NIP, that proposes to increase efforts for a greater responsibility and participation of men in reproductive health, not a single other NIP mentions men explicitly as target group in the gender-inequality question.

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It is also remarkable that references to the gendered distribution of unpaid care 199 work—housework and care of persons that occurs in homes and communities on an 200 unpaid basis—are scarce in the diagnoses and absent in the prognoses. In the country 201 analysis, only five CSPs out of 98 mention women's double burden or household 202 tasks (first generation CSP Peru, Gambia and Tanzania and second generation CSP 203 Botswana and Sierra Leone), although it is widely recognised that "unpaid care work 204 is a major contributing factor to gender inequality and women's poverty" (Budlender 205 2004, p. v; 2008; Razavi 2007; Gammage 2010). This neglect is problematic for 206 several reasons. While the silence on this topic implicitly legitimises the unequal 207 division of care work between men and women, it also implies that such work 208 is valueless and ignores its connection to economic growth and development in 209 general (Budlender 2004; 2008; Razavi 2007). Furthermore, leaving women's 210 disproportionally large share in non-market care work out of the analysis has 211 implications for the quality of the overall gender analysis. This is because the gender 212 bias in unpaid care work creates a gendered "time and income poverty" (Gammage 213 2010) that has a direct impact on several of the issues that are put forward in the 214 CSPs and NIPs, such as women's access to (full-time) education and jobs or their 215 vulnerability to gender-based violence. The invisibility of these links in the analysed 216 documents results in a biased analysis. 217

Furthermore, I found that several CSPs refer to women as a vulnerable group or 218 even as "the most vulnerable segment. . . of the population" (European Commission 219 2007b, p. 29). Women are also often lumped together with other groups that are 220 deemed vulnerable such as children, elderly, orphans, and "the disabled" (European 221 Commission 2007c, p. 5). In several CSPs and NIPs, women are conceptualized as 222 passive victims of poverty, sex traffickers, violence, or tradition. This conceptuali-223 zation of women as the vulnerable victim is stereotyping and leans close to Chandra 224 Mohanty's (1991) highly criticized objectification or victimization of "Third World 225 women." This means that women as a category of analysis are defined in terms of 226 their object or victim status, or in the way they are affected by, or not affected by, 227 certain systems or institutions (Mohanty 1991). 228

2.4 Frame

Policy documents typically contain a diagnosis (what is the problem) and a prog- 230 nosis (solution/s) of the issue at stake, including ideas on the causes of the problem, 231 "the ends that can be reached through the use of certain means, and on the 232 desirability of certain outcomes" (Verloo 2005, p. 22). In this section I examine 233 which gender issues are identified as problems and solutions in the CSPs and NIPs. 234

2.4.1 How Is Gender Equality Framed?

In-depth analysis of the EU programming documents reveals that gender inequality 236 in the CSP's country diagnoses is mainly put forward as a problem of maternal 237

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mortality (48 out of 98 CSPs), access to education (41) and income disparity 238 and poverty (36). Violence against women (32), unemployment and access to 239 jobs (29) and the lack of access to decision-making (24) are also important. The 240 main solutions put forward in the NIPs to tackle gender inequalities are focussed 241 on education (30 NIPs), employment (24 NIPs) and reducing maternal mortality 242 (13 NIPs). Outlining the main problems and solutions reveals two important 243 frames, a poverty reduction frame and a labor market or economic growth frame. 244 The analysis of the main solutions shows that two out of three of the dominant 245 solutions, are located within the UN Millennium Development Goals (MDGs), 246 namely Goal two to achieve universal primary education, Goal three to promote 247 gender equality and empower women (with the concrete target to eliminate gender 248 disparities in all levels of education by 2015) and Goal five to improve maternal 249 health (with the targets to reduce maternal mortality and achieve universal access 250 to reproductive health). Although "the more optimistic readings of the MGDs" 251 have stressed their contribution "to 'en-gendering' the global development agenda" 252 (Chant 2007, p. 10), feminists around the world have criticised the MDGs for 253 their narrow scope and minimal poverty agenda (Chant 2010; Subrahmanian 254 2007; Mukhopadhyay 2007). In their view, the MDGs ignore systemic political 255 and power issues concerning gender inequality and do not use a human rights 256 framework, which depicts "people as 'rights holders' who can mobilise to demand 257 the realisation of their rights" rather than as passive recipients of policies (Barton 258 2005, p. 29). Furthermore, the emphasis is on girls' rather than women's voices 259 and rights and "far-reaching but controversial areas" such as land rights, male 260 violence and sexual and reproductive rights are ignored (Johnsson-Latham 2010, 261 p. 44). Feminists "struggling against the vice of neoliberal theory and policy" even 262 view the MDGs as "a significant step, but in the wrong direction" (Saith 2006, 263 p. 1174). Also gender equality in employment is often framed as a solution to 264 eradicate poverty. Like for example in the Ethiopian CSP were it is stated that 265 "women's contribution to household income and production is crucial for fighting 266 poverty." (European Commission 2002a, p. 11) In this poverty-frame the integra-267 tion of gender equality in employment is also located within the MDGs, namely 268 Goal one to eradicate extreme poverty. In this case, gender equality is used 269 instrumentally to reach the goal of poverty eradication and not as an aim in itself 270 (Debusscher and Van der Vleuten 2012). Such instrumentalist policies serve 271 to maintain traditional gender roles rather than to dismantle gender inequalities 272 (Molyneux 2006; Roy 2010). Moser and Moser aptly summarise the debate on the 273 pros and cons of instrumentalism. It can be defended for pragmatic reasons because 274 275 "in the 'real' world of politics, compromises and strategic alliances are parts of reality", but it "risks depoliticizing the transformative nature of the feminist 276 agenda" and thus strips gender mainstreaming of its transformative potential 277 (Moser and Moser 2005, pp. 14-15). 278

In an equal amount of cases employment and education as main solution for gender equality are framed instrumentally to achieve economic goals. This was mostly the case in the Southern European Neighbourhood countries and in some Latin American countries (Debusscher 2012a, b). Women must be educated and

integrated in employment to "contribute to growth," "build a knowledge society," 283 (European Commission 2007c, pp. 20–21), bring "industrial modernisation" (Euro-284 pean Commission 2002b, p. 27), or "ensure a technologically skilled and adaptable 285 workforce" (European Commission 2007d, p. 24). In several policy documents 286 education is framed as a tool for development and a preparation for the labor 287 market. In general, education is not framed as a basic human right, neither is it 288 framed as a tool to bring gender equality into the intimate sphere. For example, in 289 the Ecuadorian NIP the main objective of the budgetary sector on education is "to 290 train a competitive labor force directed at the country's productive needs and with a 291 foothold in the market" (European Commission 2007e, p. 34). The aid program also 292 explicitly stresses the importance of participation of girls and young women in 293 technical and vocational education. The goal of gender equality is strategically 294 brought into the education sector and it is framed economically. Gender equality 295 however is not a goal in itself. Other gender policies could be seen as supporting 296 this dominant economic frame. For example reproductive health allows women to 297 control their fertility and be more active on the labor market. Sometimes also less 298 evident policy areas are framed economically, as for example in the Colombian 299 CSP where violence against women is a situation that "entails high economic costs 300 for the country" (European Commission 2007f, p. 12). This economic emphasis is 301 convergent with the early WID tradition, where "the underlying rational... was that 302 women are an untapped resource who can provide an economic contribution to 303 development." (Moser 1993, p. 2). Also it is convergent with the manner in which 304 gender equality is typically framed by the World Bank. As put forward by several 305 authors the World Bank's traditional justification for gender mainstreaming its 306 lending programmes, sector projects and policy formulation is "the synergy 307 between reducing gender disparities and achieving greater economic growth." 308 (Schech and Vas Dev 2007, p. 16) Since 2006 the World Bank explicitly considers 309 gender as "smart economics" raising productivity, growth, and improving other 310 development outcomes such as poverty reduction (World Bank 2006, 2012). Nev- 311 ertheless the World Bank's gender equality and growth frame has received many 312 criticism of scholars in the fields of gender studies and development, as policies 313 creating economic growth on the macro level may still turn out to have negative 314 consequences for women's health and well-being, destroy human capacities or 315 reduce people's access to goods and services (Elson and Cagatay 2000; Schech 316 and Vas Dev 2007). Furthermore its policies have been criticised for being conser-317 vative as they do little improve the position of women and change discriminatory 318 gender roles (Brym et al. 2005). 319

3 Conclusions

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This article has examined gender mainstreaming in the programming of EU devel- 321 opment cooperation for the period 2002–2013 using a budget, language and frame 322 analysis, in order to evaluate whether or not the EU can be considered a leading and 323

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324 distinctive gender actor. To answer this question I combine two sub questions. First I evaluate whether a shift has been made from a conservative Women in 325 Development paradigm to a transformative Gender and Development paradigm to 326 determine if the EU lives up to European and international commitments on gender 327 equality and can be considered to be leading by example. Second I examine 328 whether the EU advocates a distinctive 'Europeanness' in its gender policy towards 329 developing countries. The analysis of budget, language and frame shows that the 330 shift from a conservative WID to a transformative GAD paradigm has barely been 331 made in practice. Over 60 % of the budget from 2002 to 2013 does not include 332 gender issues and only one quarter of the development budget from 2002 to 2013 333 was fully gender mainstreamed using gender indicators. Furthermore, when the 334 policies talk about gender, they mainly refer to women. Conceptions of masculinity 335 and femininity, as well as the gendered division of care work are not questioned in 336 policy texts. On the one hand, women tend to be victimized and are referred to as 337 'vulnerable.' Men, on the other hand, are barely mentioned. In general, men are the 338 silent norm that women have to catch up with as problem holders. This conception 339 of women as sole problem and solution holders in the gender inequality puzzle fits 340 the conservative WID paradigm, and is contradictory to a genuine GAD paradigm 341 where men and women share responsibility in removing imbalances in society. The 342 applied approach is also limited to the extent that apart from the 'usual suspects' 343 (health, education and work) gender issues have been included in few new domains 344 (e.g. transport). Such approach clearly does not fit a gender mainstreaming strategy 345 which includes a gender equality perspective into all policies. Furthermore, the 346 approach remains predominately instrumentalist as gender issues are framed 347 within the dominant development policy paradigms and as they are 'sold' as a 348 way of more effectively achieving other policy goals such as economic growth or 349 350 poverty reduction. The frame analysis thus shows that rather than a distinctive 351 'Europeanness' in its gender policy towards developing countries, the EU's policy has few innovative elements. The two major gender frames that are used in the 352 EU's programming documents-a poverty frame and an economic growth frame-353 correspond to the frames that are used in the UN's MDGs and the World Bank's 354 gender policies. It seems that rather than an innovative and distinctive gender 355 356 actor, the EU's gender equality approach in its development policy can be called a patchwork of approaches borrowed from the UN and the World Bank. This may 357 358 not be surprising. Although the EU has always been involved with developing countries, its main mandate concerns economic integration on the European conti-359 nent, whereas development occupies a central place in the mandates of international 360 361 organizations such as the World Bank or the UN (Orbie et al. 2012). What is often stressed in the literature to explain why the EU "is usually a taker of policy 362 363 from other sources rather than an institution that sets the international agenda on contemporary problems in development", are the bureaucratic procedures, the 364 limited analytical capacity and competences of the EU in development aid policies 365 366 (OECD-DAC 2002, p. 60). This means that the EU simply lacks the staff, expertise and knowledge to develop new and innovative ideas in development policy 367 (Santiso 2003), in contrast to the "intellectual monopoly" of the World Bank 368

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(Baroncelli 2011, p. 646) or the UN. This chapter shows that these general 369 conclusions on EU development policy are also valid for the EU's gender equality 370 policies. In conclusion, the EU fails to live up to European and international commit- 371 ments on gender equality and cannot be considered to be leading by example. Also, 372 as the EU's gender frames are derived from other international institutions, the EU 373 is not the distinctive and innovative gender power it claims to be. 374

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Author Queries

Chapter No.: 17

Query Refs.	Details Required	Author's response
AU1	Following references are not cited in text "European Commission (2007g), Painter and Ulmer (2002)". Please cite these references in text or delete them from list.	
AU2	Please update references "Debusscher 2012a and b".	X
AU3	European Commission (2007c) has been repeated twice, hence it was reordered. Please check.	