Muscle Pain, Fear-Avoidance Model Goubert, L., Crombez, G., & Vlaeyen, J.W.S.

Synonyms

Kinesiophobia; pain-related fear; fear of pain; fear-avoidance model

Definition

Fear-avoidance models explain how and why patients experiencing acute pain may become chronic sufferers and become trapped into a vicious circle of more pain and disability. Common in these models is their focus upon the role of <u>pain-related fear</u> (fear of pain, fear of movement / (re)injury) and dynamic learning processes (avoidance learning).

Characteristics

Pain is more than an unpleasant perceptual and emotional experience. It elicits innate responses and action tendencies that prepare and facilitate escape from pain (Eccleston and Crombez 1999). Pain is an experience that drives learning. The relevance of learning in chronic pain has been recognised early on in the field of pain (Fordyce 1976) and continues to play a role in more recent biopsychosocial accounts of chronic pain (Asmundson et al. 2004; Gatchel et al., 2007; Vlaeyen and Linton, 2000).

Fordyce (1976) was the first to apply the principles of operant conditioning to the problems of chronic pain patients. The central idea was that "pain behaviour" (e.g. verbal complaints, medication use, bed rest, avoidance of home and work responsibilities) should be conceived of as behaviours that are learned and maintained by their positive consequences (empathy from solicitous spouses, access to pain medications, financial compensation, avoidance of pain-worsening activities or escape from distressing events). In the context of fear-avoidance models, the principles of classical conditioning and operant conditioning are of paramount importance. Much behaviour is learned because it permits the person to avoid or postpone an aversive experience. What exactly is avoided may vary considerably between persons. An obvious example of avoidance behaviour is that patients learn to avoid pain. Some patients do not avoid activities because of anticipated pain, but because they fear that these activities may lead to (re)injury (Kori et al. 1990). It may also be true that pain behaviours are maintained by the avoidance of aversive experiences that are not at all related to pain. A popular example is that pain behaviour and, in particular sick leave, may be reinforced and maintained by the avoidance of aversive and unsatisfying work conditions. Whenever these extra benefits outweigh the costs of pain behaviour, one talks about secondary gain. Although clinical practice suggests that secondary gain does occur, its incidence is probably overestimated. It is often overlooked that the presence of pain also creates distress and frustration at work. Patients, whose pain interferes with their valued professional activities, may not resume work because they avoid these distressing and frustrating experiences.

Building upon the model of Lethem et al. (1983), the <u>cognitive-behavioural model</u> of fear of movement / (re)injury was developed to explain the development of chronic suffering in non-specific low back pain. Vlaeyen and Linton (2000) postulated two extreme responses to pain, namely confrontation and avoidance. As depicted in Figure 1, a gradual confrontation and resumption of daily activities despite pain is considered as an adaptive response that eventually leads to the reduction of fear, the encouragement of physical recovery and functional rehabilitation. In contrast, a catastrophic interpretation of pain is considered as a maladaptive response that initiates a vicious circle in which fear of movement / (re)injury and the subsequent avoidance of activities augment functional disability and the pain experience by means of hypervigilance, depression, and disuse (Vlaeyen and Linton 2000; Leeuw et al., 2007). The latter response is also known as <u>kinesiophobia</u>.

Several empirical studies have provided support for these central ideas. First, <u>pain catastrophizing</u>, an exaggerated negative orientation towards actual or anticipated pain experiences, has been found to be strongly related to pain-related fear (e.g. Goubert et al. 2006b; Vlaeyen and Linton 2000). Second, fear of movement / (re)injury has been found to be characterized by escape and avoidance behaviours and to lower the ability to accomplish daily living tasks. Patients who are afraid of pain or of (re)injuring

themselves during physical activities tend to avoid physical activities or are reluctant to perform vigorously during standard physical tests (Crombez et al. 1999, see video extract). Because avoidance behaviours occur in anticipation of pain rather than as a response to pain, opportunities are limited to correct (erroneous) beliefs about their pain. As a consequence, pain-related fear and avoidance may become resistant and persistent (e.q. Crombez et al. 1999; Vlaeyen and Crombez 1999). Prospective studies have further substantiated the important and unique role of pain-related fear and avoidance as predictors of chronic pain problems (Jensen et al., 2009; Klenerman et al. 1995; Linton et al. 2000). Third, excessive avoidance of physical activities may have detrimental physical and psychological consequences. A decrease in mobility, decreased muscle strength, and loss of fitness can occur, possibly resulting in a 'disuse syndrome' (Verbunt et al. 2003). Avoidance can also result in loss of self-esteem, deprivation of reinforcers, depression and worrying. Fourth, pain-related fear has been found to be related to a hypervigilance for pain (Goubert et al. 2004b) and a difficulty in switching attention away from pain (Eccleston and Crombez 1999). This pattern of hypervigilance in fearful chronic pain patients may further diminish the ability to perform everyday activities and hamper the recruitment of pain coping strategies (Eccleston and Crombez 1999; McCracken and Gross 1993). Recently, the fearavoidance model has been applied to other populations, e.g., elderly individuals (Kempen et al., 2009). Also, the model has been argued to be valid to explain the development of persistent complaints after an acute whiplash injury (Vangronsveld et al., 2007).

Fear-avoidance models are dynamic in that both pain-related fear and avoidance are not static or stable characteristics of the individual (Goubert et al. 2006b), but are the result of complex interactions that are typical for a biopsychosocial perspective. Catastrophic thinking about pain and pain-related fear do not emerge within a social and cultural vacuum. In Western cultures many - even pain-free - persons hold a biomedical view of back pain. As a consequence, many believe that back pain is caused by an injury, that a wrong movement can lead to serious problems if one has back pain, that X-ray and imaging tests can always identify the cause of back pain and that bed rest is an important part of treatment (Goubert et al. 2004a). Health-care providers may further reinforce these beliefs, inadvertently, fuelling pain-related fear and avoidance. Indeed, studies have demonstrated that many health care providers still advise patients to avoid painful movements and believe that pain-reduction is a necessary requirement for return to work or that sick-leave is an adequate treatment for back pain (Linton et al., 2002; Coudeyre et al., 2006).

One of the clinical implications of the fear-avoidance models is that treatment should directly target painrelated fear and avoidance. Therefore, in analogy with phobia and anxiety disorders, exposure in vivo has been proposed as a potentially effective treatment of pain-related fear (Vlaeyen et al. 2002). During exposure, patients are gradually exposed to physical activities that are feared or believed to be harmful, in order to correct erroneous cognitions and to extinguish fear and avoidance. At present, several studies have demonstrated the effectiveness of exposure in vivo for reducing pain-related fear, pain catastrophizing and disability (Leeuw et al., 2008; Vlaeyen et al. 2002).

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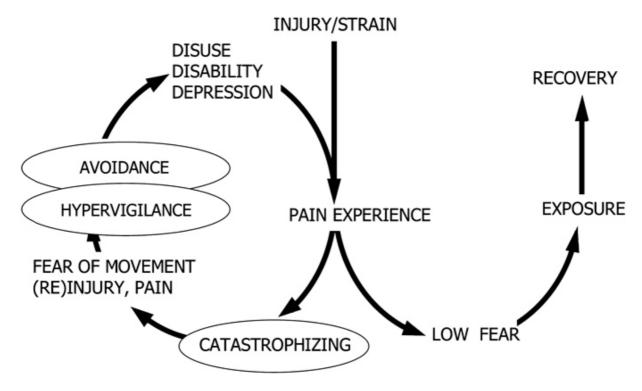


Figure 1 Confrontation to pain.